



# MONTANA BOARD OF LIVESTOCK

## MEETING AGENDA

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Montana Department of Livestock Board Room #319/301 N Roberts/Helena, MT  
January 26, 2022

**(This meeting is open to the public and is also available by ZOOM)**

*Agenda items may vary as much as one hour earlier or later. Items may be added or deleted up to 48 hours prior to the meeting. Look for changes at [www.liv.mt.gov](http://www.liv.mt.gov)*

**8:00 AM      CALL TO ORDER AND INTRODUCTIONS**

**8:10 AM      BOARD ADMINISTRATIVE ITEMS**

**Approval of Past Meeting Minutes**

- December 14, 2021 BOL Meeting

**8:10 AM      OLD BUSINESS**

**Update on Governor's OGSM Strategic Management in Relationship to BOL and Executive Officer Strategic Goals**

**Receive Appeal Regarding Decision Not to Issue Requested Livestock Brand to Constituent**

**10:00 AM      RECESS**

**10:15 AM      NEW BUSINESS**

**Red Tape Relief Project**

- Review High and Medium Priority Items from December 2021 BOL Meeting (Brands Enforcement Division)
- Review and Set Priorities for MCA 81-6, 81-7, 81-10, 81-29, 81-30  
MCA Title 81, Chapter 6 – Livestock Protective Associations

MCA Title 81, Chapter 7 – Predatory Animal Control and ARM 32.22 –  
Vertebrate Pest Control

MCA Title 81, Chapter 10 – Horse Owner Amnesty

MCA Title 81, Chapter 29 – Resource and Property Protection (Feral Swine)

MCA Title 81, Chapter 30 - Protection of Farm Animals and Research Facilities

*Department of Livestock ensures its meetings are fully accessible to persons with disabilities. To request special accommodations relative to a disability, contact Sheila Martin at 444-5684*



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**Update on Yellowstone National Park Bison EIS**

**Executive Officer Evaluation** (May Require Executive Session)

**12:00 PM LUNCH**

**12:30 PM PREDATOR CONTROL**

**Update on Activities of USDA Wildlife Services (Presented by Dalin Tidwell, Montana State Director)**

- Update on Status of Helicopter Purchase from USDA
- General Updates

**LLB Predation Claims Report (2021 Totals)**

**1:00 PM BRANDS ENFORCEMENT DIVISION**

**Rerecord**

- Report Closeout to BOL

**Request to Hire Position**

- Request to Hire for District 19 Investigator (Custer, Powder River, Garfield)

**Discuss 2022 Montana Bond Book (Criminal Penalties)**

**1:30 PM ANIMAL HEALTH & FOOD SAFETY DIVISION REPORTS**

**1:30 PM Animal Health Bureau**

- Bovine Tuberculosis (TB) Update
- Out-of-Country Travel Request
- Out-of-State Travel Request for WSLHA Meeting
- Request to Hire Animal Health Compliance Position
- Madison County Brucellosis-Affected Herd Update
- Animal Health Bureau Emergency Preparedness Update
- Discussion on Required Transition to Electronic Health Certificates

**2:30 PM Milk and Egg Bureau**

- Workload Review
- General Updates

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**2:45 PM RECESS**

**3:00 PM Meat & Poultry Inspection Bureau**

- Hiring Update
- Cooperative Interstate Shipment Program
- Request Permission to Hire

**3:30 PM Veterinary Diagnostic Laboratory**

**MVDL Operations Update**

- Update on Building Design Work with LPW Architecture and Clark Enersen Partners
- Year-Over Year CWD/Brucella Testing Numbers as of 1/21/22
- Update on NAHLN Funding Equipment Purchases Previously Approved By the BOL

**4:00 PM CENTRALIZED SERVICES DIVISION REPORTS**

**4:00 PM Fiscal Bureau**

- December 31, 2021 State Special Revenue Report
- January 2022 Through June 2022 Expenditure Projections
- December 31, 2021 Budget Status Report

**4:45 PM COMMENTS FROM THE PUBLIC ON NON-AGENDA ITEMS/COMMENTS FROM PRODUCER ORGANIZATIONS**

**5:00 PM SET DATE FOR NEXT BOARD MEETING**

**5:15 PM ADJOURN**